**HARROW COUNCIL**

**ADDENDUM**

**PLANNING COMMITTEE**

**DATE: 6TH SEPTEMBER 2023**

|  |  |
| --- | --- |
| **2/01** | **GAS WORKS, MARSH LANE**  Amend Ward from Stanmore to Canons |
| **AGENDA ITEM 10 – REPRESENTATIONS ON PLANNING APPLICATIONS** | |
| **NONE NOTIFIED** | |